

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
March 24, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A.AGENDA FOR THE SCRANTON FIREFIGHTERS PENSION BOARD MEETING HELD MARCH 18, 2026.

[Scranton Firefighters Pension Commission agenda 3-18-2026.pdf](#)

3.B.AGENDA FOR THE SCRANTON POLICE PENSION BOARD MEETING HELD MARCH 18, 2026.

[Police Pension Board Meeting agenda 03-18-2026.pdf](#)

3.C.MINUTES OF THE CITY OF SCRANTON'S BOARD OF ETHICS MEETING HELD JANUARY 21, 2026 RECEIVED MARCH 17, 2026.

[Board of Ethics minutes 01-21-2026.pdf](#)

3.D.AGENDA FOR THE CITY OF SCRANTON'S BOARD OF ETHICS MEETING HELD MARCH 18, 2026 RECEIVED MARCH 17, 2026.

[Board of Ethics agenda 03-18-26.pdf](#)

3.E.MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD FEBRUARY 18, 2026.

[Scranton Firefighters Pension Commission minutes 2-18-2026.pdf](#)

3.F.MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD FEBRUARY 18, 2026.

[Non-Uniform Municipal Pension Board meeting minutes 2-18-26.pdf](#)

3.G.AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD MARCH 18, 2026.

[Agenda for Non-Uniform Municipal Pension Board meeting 3-18-26.pdf](#)

3.H.MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD FEBRUARY 18, 2026.

3.I. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD FEBRUARY 18, 2026.

[Composite Pension Board Meeting Minutes 02-18-2026.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 102, 2025, AN ORDINANCE, AS AMENDED, ENTITLED "APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026," (2026 OPERATING BUDGET) BY TRANSFERRING THREE HUNDRED TWENTY-FOUR THOUSAND EIGHT HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$324,880.00) FROM THE DEPARTMENT OF ADMINISTRATION, BUSINESS ADMINISTRATION BUREAU OF OPER TSF-WORKERS' COMPENSATION LINE ITEM ACCOUNT 100-44714-140-140-000000 TO THE DEPARTMENT OF PUBLIC WORKS, HIGHWAYS BUREAU PROFESSIONAL SERVICES LINE ITEM ACCOUNT 100-44201-180-183-000000 TO FUND UNFORESEEN PROFESSIONAL SERVICES RELATED TO THE WINTER STORM OCCURRING ON OR ABOUT JANUARY 25, 2026, THAT WERE NOT IDENTIFIED DURING THE PREPARATION OF THE 2026 OPERATING BUDGET.

[Ordinance - 2026 - Amending FOC 102, 2025 - Operating budget - funds for winter storm.pdf](#)

5.C. FOR INTRODUCTION - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 42, 2024, AN ORDINANCE, AS AMENDED, ENTITLED "APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2025 TO AND INCLUDING DECEMBER 31, 2025 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2025," (2025 OPERATING BUDGET) SO AS TO TRANSFER AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY FIVE THOUSAND DOLLARS (\$225,000.00) FROM THE NON-DEPARTMENTAL CONTINGENCY ACCT NO. 100-45000-000-910-000000 TO FUND DEPARTMENT OF PUBLIC WORKS ("DPW") UNION RAISES THAT WERE NOT IDENTIFIED IN THE 2025 OPERATING BUDGET.

[Ordinance - 2026 - Amending FOC 42, 2024 as amended - DPW union raises.pdf](#)

5.D. FOR INTRODUCTION - AN ORDINANCE - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN

AGREEMENT WITH LOCAL LODGE 2305, OF THE INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS, AFL-CIO.
[Ordinance - 2026 - Contract with LL 2305 - DPW union.pdf](#)

- 5.E.FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF MICHAEL PARKER, ESQUIRE, AS A MEMBER OF THE SCRANTON SEWER AUTHORITY FOR A TERM EXPIRING JANUARY 4, 2031.

[Resolution - 2026 - Reappointment of Michael Parker, Esquire, to the Scranton Sewer Authority.pdf](#)

- 5.F.FOR INTRODUCTION - A RESOLUTION- AUTHORIZING THE CITY OF SCRANTON TO ACCEPT A MONETARY DONATION FROM KEYSTONE SANITARY LANDFILL, INC., FOR A 2026 FREIGHTLINER GARBAGE TRUCK PER COSTARS CONTRACT #025-E22-391 FROM MID-ATLANTIC TRUCK AND EQUIPMENT.

[Resolution - 2026 - Donation of garbage truck from Keystone Sanitary Landfill, INC..pdf](#)

- 5.G.FOR INTRODUCTION - A RESOLUTION - RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT LOCATED AT 530-532 BROADWAY STREET.

[Resolution - 2026 - Plan Revision - New Land Development - 530-532 Broadway Street.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A.FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 30, 2026 - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2027 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$1,000,000 FOR THE PURCHASE OF POLICE TECHNOLOGY AND EQUIPMENT.

[Resolution - 2026 - FY 2027 Federal appropriations Request - Police Technology Equipment.pdf](#)

- 7.B.FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 31, 2026 - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2027 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$529,879.00 FOR THE PINE BROOK BROWNFIELD CLEANUP AND SITE PREPARATION PROJECT.

[Resolution - 2026 - FY 2027 Federal appropriations Request - Pine Brook Brownfield cleanup and prep project.pdf](#)

7.C. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 32, 2026 - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2027 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$3,000,000 FOR THE PITTSTON AVENUE INFRASTRUCTURE STREETScape PROJECT.

[Resolution - 2026 - FY 2027 Federal appropriations Request - Pittston Avenue Infrastructure Streetscape project.pdf](#)

7.D. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 33, 2026 - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2027 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$500,000 FOR THE FRANCIS WILLARD SCHOOLYARD PROJECT.

[Resolution - 2026 - FY 2027 Federal appropriations Request - The Francis Willard schoolyard project.pdf](#)

7.E. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 34, 2026 - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2027 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$2,343,750 FOR THE CONSTRUCTION OF AN EMERGENCY OPERATIONS AND TRAINING CENTER (EOC).

[Resolution - 2026 - FY 2027 Federal appropriations Request - Emergency Operations and Training Center.pdf](#)

7.F. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 35, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH RHL COMPANIES, INC. TO PERFORM LINDY CREEK STORMWATER IMPROVEMENTS.

[Resolution - 2026 - Contract with RHL Companies, INC. - Lindy Creek Stormwater Improvements.pdf](#)

8. OLD BUSINESS

8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISION AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #2.pdf](#)

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

9. ADJOURNMENT